

# Tangled Lines

## newsletter



## October - 2024

**October Meeting will held at:**

**Held At:** Devil Bend Golf Club

**When:** 3024th September  
7.30pm for 8pm start

**Where:** 48 Loders Rd,  
Moorooduc VIC 3933

Will include **Annual Presentation Night**  
(for Juniors and Seniors)

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Check out our socials and web-

## PRESIDENTS REPORT - OCTOBER

Finally, the weather is warming up and with that water temperature so the snapper are only around the corner.

I visited the boat show this year which was bigger than the last 2 years and looks to be on the improve. Lucky the weather was fine on Sunday as I wouldn't like to be wondering around on a rainy day. This year Dan-denong Complete Angler had a stand with quite a few bargains to be had. The marine electronics industry was better represented with a larger array of manufacturers and retailers. I am in the market for new motors, so it was great to quiz the different manufacturers and get a price with show bargains and inclusions.



I also discovered another aluminium boat trailer builder, Southern Boat Trailers who are based in Tyabb. A friend of mine had a trailer built by them for a 17R and said it towed like a dream all the way to Far North Queensland behind a Ranger.

The next few weeks of the syllabus are going to be very busy for us leading into Christmas so I hope to see you all at the weigh-ins.

Tight Lines

*Russ Sheppard* (President)

## Socials and Website



### SPAC is going public.

We want to make more people aware of our great club. Attract new members and keep our current members better informed. Were busy updating our website, our Instagram and Facebook pages and Tangled Lines, our newsletter.



We will also be creating a FB Messenger chat group that we will add you all into to get instant updates.

The more you interact—the better it is. So feel free to contribute or send in content and we will include it where possible.

Learn more and see what's biting and where. Check us out by clicking on the logos or via:



**Website:** [www.spac.org.au](http://www.spac.org.au)

**Instagram Page:** [@snapperpointangling](https://www.instagram.com/snapperpointangling)

**Facebook:** [Snapper Point Angling Club](https://www.facebook.com/SnapperPointAnglingClub)

## September General Meeting and Awards Night



Rob Bleumink - Fishing with Lures

Anthony (Ragzee) Reynolds - Raffle winner

## WHAT'S ON IN NOVEMBER

**Fish of the Month:** Snapper

**Snapper 2:** Sat 16<sup>th</sup> & Sun 17<sup>th</sup>

**Snapper 3:** Sat 30<sup>th</sup> & Sun 1<sup>st</sup> Dec

**Melbourne Cup Public Holiday:** Tue 5th

**Gen Meeting:** Wed 27th- 6.30pm Devil bend Golf Club

## NEW MEMBER - Application Notification

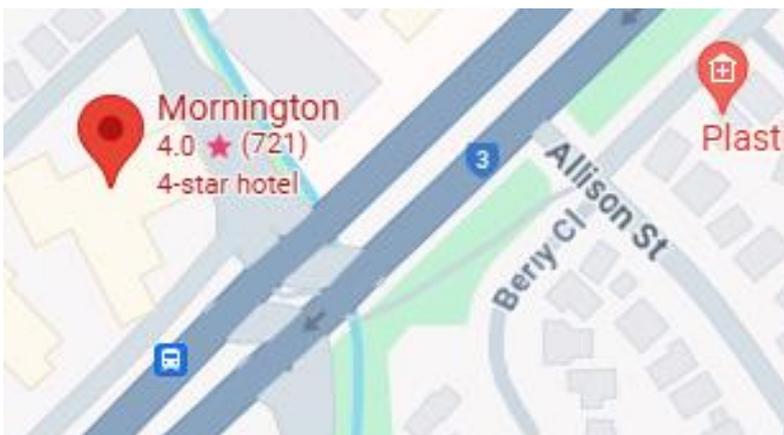
None for this period

## OCTOBER: PRE MEETING DINNER - THE TANTI

FANCY A PRE-MEETING DINNER WITH SOME OF THE OTHER FISHOS'S FROM THE CLUB? YOU ARE WELCOME TO JOIN OTHER MEMBERS FOR A MEAL BEFORE THE GENERAL MEETING. ANYONE IS WELCOME TO ATTEND AND WE WOULD LOVE TO SEE A FEW MORE MEMBERS COMING ALONG.

THIS MONTH WED 26th NOVEMBER WE ARE MEETING FOR DINNER AT: THE TANTI (MORNINGTON HOTEL ON TANTI) MORNINGTON.

DINNER AT **6PM** THEN OFF TO THE MONTHLY MEETING.  
HOPE TO SEE YOU THERE



## ESTUARY #2 - Bemm River



## Misc pics - October



New SPAC 50+ Fishing Shirts - Have you ordered yours yet - Ideal XMAS presents.

Russell and Brendan and some new friends at Bathurst

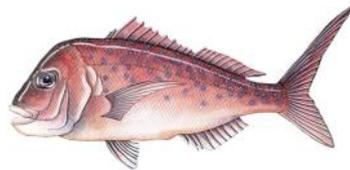
Robert C. and new member Carl Evans - maiden voyage on Carl's new boat.



## DR JOHN'S FISHING

There are thousands, the easiest way for beginners is to look for big groups of boats as they have already located fish, and anchor up nearby. In Westernport the best areas at present are Crinella, Joes Island, and Silver Laves. (Cowes)

# Catching Snapper



### How to catch Snapper

It's snapper time.

**Fishing Gear:** The basics are simple - Your rig should be a running sinker with about 1metre of 15 to20kg leader with 4/0 hooks or hook attached. Best baits are pilchards, Gars.Squid, Couta, Salmon, Slimies or any fresh fish.

**When to Fish:** Best times to fish are early morning or late evening, preferably with a tide change.

**Where to fish:** In Port Phillip Bay you have two ways of doing it. Firstly you can sound around until you find a school and then anchor up on that location. Most sounders show bigger fish like an upside down V. Alternatively you can fish an area where fishos have been catching fish and let the fish come to you. The easiest way for beginners is to look for big groups of boats as they have already located fish, and anchor up nearby. In Westernport the best areas at present are Crinella, Joes Island, and Silver Laves. (Cowes)

Remember that Snapper r like a flock of sheep constantly moving round looking for the best food supply. so what was a good spot last year could be crap this year

|   |   |
|---|---|
| <b>Scientific name:</b>   | <i>Sphyræna novaehollandiae</i>   |
| <b>Otherwise known as:</b>  | Small Snapper are called Pinkies.   |
| <b>Identification:</b>  | Bright blue spots on body that become less distinct with age, and a background colour of pinkish silver to red. The top half of its body and its top, tail and side fins are pink. The bottom fins range from pale pink to creamy white. Large fish may have a large bony hump on the head and a fleshy bulge on the snout. |
| <b>Minimum Legal Size (Victoria):<br/>SPAC (minimum weigh-in size):</b> | 28cm. Bag limit is 10 with no more than 3 over 40cm.<br>40cm - Max of 3 for Weigh in for competitions.  |

## RESOURCES AND NEWSLETTERS FOR FISHOS



**VICTORIAN RECREATIONAL FISHING:** The Victorian Recreational Fishing Peak Body Ltd (VRFish) was founded in 1995 as the peak body advocating for and representing Victorian recreational fishers. VRFish has a representative network of individual fishers and fishing clubs and associations across Victoria working collaboratively for the benefit of our recreational fisheries. In 2020, VRFish was endorsed as Victoria's State Sport and Recreation Body.



**OZ FISH :** OzFish Unlimited is a not-for-profit organisation dedicated to helping the millions of Aussie recreational fishers take control of the health of their rivers, lakes and estuaries and shore up the future of the sport they love.



**The Victorian Fisheries Authority (VFA):** is an independent statutory authority established to effectively manage Victoria's fisheries resources. We work closely with many stakeholders to deliver three core outcomes: 1. Sustainable fishing and aquaculture. 2. Clear resource access and sharing arrangements. 3. Increased economic, social and cultural value.



## SNAPPER POINT ANGLING CLUB COMMITTEE OF MANAGEMENT

| POSITION              | Name             | Phone        | Email                             |
|-----------------------|------------------|--------------|-----------------------------------|
| President             | Russell Sheppard | 0418 320 314 | russ@highviewhomes.com.au         |
| Vice President        | Vacant           |              |                                   |
| Administrative Secre- | Wayne Preston    | 0409 435 505 | waynepreston5@gmail.com           |
| ASSISTANT SECRE-      | Brendan Chipp    | 0428 777 907 | bchipp7@gmail.com                 |
| TREASURER             | Jan Bleumink     | 0418 382 492 | jan@safeshot.com.au               |
| ANGLING               | Anthony Reynolds | 0422 835 113 | reyno@bigpond.net.au              |
| WEIGHMASTER           | Tony Kent        | 0488 021 222 | hangoverconstructions@hotmail.com |
| SOCIAL                | Vacant           |              |                                   |
| NEWSLETTER            | Robert Chin      | 0477 314 595 | snappernewsletter@gmail.com       |
| PUBLIC RELATIONS      | Robert Chin      | 0477 314 595 | snappernewsletter@gmail.com       |
| SECRETARY RE-         | Rien Bleumink    | 0419775030   | rien@safeshot.com.au              |
| Junior Coordinator    | John Bleumink    | 0418 524 135 | john@safeshot.com.au              |

## BBQ ROSTER

These choices were made by random draw at committee level.

If you are named for a BBQ and are unable to fulfil your duty it is up to you to find someone else to take your place. Instructions for BBQ duty are available on the SPAC Website.

| Month          | Date            | Duty                            | Month         | Date | Duty            |
|----------------|-----------------|---------------------------------|---------------|------|-----------------|
| June 2024      | N.A.            |                                 | December 2024 | 15th | Glenn Raven     |
| July 2024      | N.A.            |                                 | January 2025  | 12th | George Holious  |
| August 2024    | N.A.            |                                 | February 2025 | 16th | Johan Botolo    |
| September 2024 | Sun 29th        | John Barbic                     | March 2025    | 2nd  | Graham Ridsdale |
| October 2024   | 27th            | Daniel Rand                     | April 2025    | 6th  | Stuart Ellem    |
| November 2024  | 17th<br>1st Dec | John Briggs<br>Frank Christiano | May 2025      | TBC  | TBC             |

## MINUTES FROM (SEP) GENERAL MEETING

### Minutes of general meeting date 25th September held at devil bend Golf Club

Visitors: Vince Fravella

Apologies: Graham Ridsdale, Rien and Jan Bleumink, John Barbic, Anthony Reynolds, Peter and Kathy Scott, John Bleumink, Paul Hodolic

Minutes of previous meeting 28/08/2024 in last Newsletter

Moved: Tony Kent. Seconded: David Musat. Vote carried

#### Correspondence

Items In: 5

- 1 Notification from Joel Calluccio
- 2 Notice of change of email address Joel
- 3 VR newsletter
- 4 Oz fish newsletter
- 5 Renewal from Jo Bartolo

Items Out: 0

Moved: John dalla Rosa. Seconded: Norma Watson

#### Secretaries Report by Wayne Preston

Application from new member: Carl Evans  
New member pack for David Honeybone

Treasurers Report by Brendan Chipp on behalf of Treasurer  
Financial Report for August was tabled (recorded with Committee minutes).

Moved: Col Pardy. Seconded: Rob Bleumink. Vote carried

#### Presidents Report by Russell Sheppard

Hi all and what a great start to the snapper season with lots of land base reports following the recent strong winds. I am sure when you read this there would have been snapper biting everywhere. This month I want to enthuse you all to help grow our club. I get to speak to a lot of new and prospective members as president and the overwhelming reason they are interested in joining a club is to learn and have someone to fish with. Some have boats and some do not so please offer to take a "Newby" out or tag along on their boat to help teach them the ropes. That is all aspects which may include preparing for a trip, how to launch with 1, 2 or 3 people, where to go and how to fish. All constructive input is welcome. Last month's presentations were exceptional and show how much knowledge and talent we have within. Thank you to Robert Bleumink and Anthony Reynolds you both had everyone listening intently. I believe we are a friendly club, and we could improve this by reducing the public jovial sledging. I had someone who will remain un-named express concern that they felt uneasy when this jousting happened at a couple of club meetings and were reluctant in attending more meetings. Most of us who have been around for a while know this is only jousting but for newcomers this may make them feel uneasy. Do we spend too long on official business? I try to run through the standard reporting as quickly as possible and ask the membership for input on how they think we could condense the reporting.



## MINUTES FROM (SEP) GENERAL MEETING

We are leading into the warmer months and with that a lot more club activities so please keep tuned and come along to as many functions as you can.

Welcome new member candidate: Carl Evans

Catch Ya!

Russ Sheppard (President)

### Angling Report by Nil

Fish of the month, Bream

Sat 5th and Sun 6th Estuary # 2

Sat 26th and Sun 27th Snapper #1

### Weighmasters Report by Tony Kent

Juniors presentation Heaviest Whiting Eddie Matson 268 gm, 2nd heaviest whiting Lewie Matson 166 gm

Juniors freshwater Largest trout, Louis Allum 1.32kg

Snapper # 3 biggest Snapper and Freshwater # 1 Attendance Phil Andrews

Bullen Merri Biggest Trout Louis Allum

Freshwater # 1 Anthony 235 g Attendance Russ

Open Comp No Fish Attendance John Dalla Rosa

Three Rivers, Fish bag Anthony Reynolds 193 cm, Longest Fish Robert Chin 41cm, Attendance David Honeybone

### Newsletter/Public Relations Report by Robert Chin

Nil to report

Photos of Three rivers presentation

### Social Group Report by Nil

### Juniors Report by Nil

### Vice Presidents Report by Nil

### Fishing Reports

Robert B fished Casey fields had some good fish including very large Rainbow trout after fisheries fish release. Also mentioned some large Snapper being caught Westernport.

### General Business - Nil

Attendance Draw; Rob Bleumink In attendance \$125 Congratulations!!!!

Next Meeting \$25

Presentation of Trophies—See list.

### Raffle

|     |                         |     |                 |
|-----|-------------------------|-----|-----------------|
| 1st | Rob Bleumink(Meat Tray) | 2nd | Col Pardy       |
| 3rd | Adam Watson             | 4th | Andrew (barman) |
| 5th |                         |     |                 |

Meeting Closed at 9.46 pm



## SYLLABUS - 24/25

### July 2024

Fish of the Month Salmon  
Surf 1. Sat 6<sup>th</sup> & Sun 7<sup>th</sup>  
Freshwater 1. Sat 27<sup>th</sup> & Sun 28<sup>th</sup>  
Wed 31st - General Meeting - 7.30pm D.B.G.C

### August 2024

Fish of the Month Snook  
Open Comp 1. Sat 3<sup>rd</sup> & Sun 4<sup>th</sup>  
Wed 28th - General Meeting/AGM - 7.30pm D.B.G.C

### September 2024

Fish of the Month Estuary Perch  
Estuary 1. 3 Rivers Excursion Sat 7<sup>th</sup> & Sun 8<sup>th</sup>  
Co-ordinator Anthony Reynolds (Ragzie) 0422 835 113  
Whiting 1. Sat 28<sup>th</sup> & Sun 29<sup>th</sup>  
Fathers Day Sun 1<sup>st</sup>  
AFL Grand Final Sat 28th  
Wed 25th-Genl Meeting - 7.30pm D.B.G.C

### October 2024

Fish of the Month Bream  
Estuary 2. Bemm River Excursion Sat 5 & Sun 6<sup>th</sup>  
Co-ordinator Tony Kent 0488 021 222  
Snapper 1. Sat 26<sup>th</sup> & Sun 27<sup>th</sup>  
Wed 30th-Genl Meeting - 7.30pm D.B.G.C

### November 2024

Fish of the Month Snapper  
Snapper 2. Sat 16<sup>th</sup> & Sun 17<sup>th</sup>  
Snapper 3. Sat 30<sup>th</sup> & Sun 1<sup>st</sup> Dec  
Melbourne Cup Tue 5th  
Wed 27th-Gen Meeting - 6.30pm D.B.G.C

### December 2024

Fish of the Month Garfish  
Adult Christmas party Sat 7<sup>th</sup>  
Snapper 4. Sat 14<sup>th</sup> & Sun 15<sup>th</sup>  
NO General Meeting

### January 2025

Fish of the Month Flathead  
Whiting 2. Sat 11th & Sun 12th  
McLoughlin's Excursion & Open Comp 2. Sat 25<sup>th</sup> & Sun 26<sup>th</sup>

Australia Day Jan 27<sup>th</sup>

Wednesday 29th Family General Meeting - 6.30pm start - D.B.G.C (All welcome)

### February 2025

Fish of the Month Whiting  
Junior Day 1. Sunday 2<sup>nd</sup>  
Whiting 3. Sat 15th & Sun 16<sup>th</sup>  
Waratah Bay Excursion Sat 22<sup>nd</sup> & Sun 23<sup>rd</sup>  
Co-ordinator Wayne Preston Ph. 0409 435 505  
Wed 26th-Gen Meeting-7.30pm D.B.G.C

### March 2025

Fish of the month Gummy  
Whiting 4. Sat 1<sup>st</sup> & Sun 2<sup>nd</sup>  
Sat 8th to 10th - Labour Day excursion - McLoughlin's Beach  
Tuna Excursion Sat 29<sup>th</sup> & 30<sup>th</sup> Local Waters  
Co-ordinator Tony Kent 0488 021 222  
Wed 26th - GenMeeting - 7.30pm D.B.G.C

### April 2025

Fish of the Month Whiting  
Whiting 5. Sat 5th & Sun 6th  
Junior Day 2. Sunday 13th  
Easter Good Fri 18<sup>th</sup>  
Friday 25th Anzac Day  
Wed 30th - Gen Meeting - 7.30pm D.B.G.C

### May 2025

Fish of the Month Tuna  
Portland Excursion Tuna From Sat 17<sup>th</sup> to Sun 25<sup>th</sup> weather dependant.  
Co-ordinator Russ Sheppard 0418 320 314  
Sunday 11th - Mothers Day  
Wed 28th-Gen Meeting - 7.30pm D.B.G.C

### June 2025

Fish of the Month Trout  
Freshwater 2. Sat 7<sup>th</sup> to Mon 9<sup>th</sup> Bullen Merri  
Co-ordinator John Bleumink 0418 524 135  
Surf 2. Sat 28<sup>th</sup> & Sun 29<sup>th</sup>  
Kings Birthday Mon 9th  
Wed 25th-Gen Meeting - 7.30pm D.B.G.C





Snapper Point Angling Club.  
 Victorian Incorporated Association Registration No. A0002759P  
 Community Organisation Declaration No. 57748  
 ABN 57 422 155 189  
 Contact: admin@spac.org.au

## Club Merch Order Sheet

|                         |        |      |     |    |     |     |         |     |  |
|-------------------------|--------|------|-----|----|-----|-----|---------|-----|--|
| Long sleeve Fishing Tee |        |      |     |    |     |     | \$40.00 |     |  |
| XS                      | S      | M    | L   | XL | 2XL | 3XL |         |     |  |
| Polo Shirt              |        |      |     |    |     |     | \$49.00 |     |  |
|                         | S      | M    | L   | XL | 2XL | 3XL | 4XL     | 5XL |  |
| Hoodie                  |        |      |     |    |     |     | \$64.00 |     |  |
|                         | S      | M    | L   | XL | 2XL | 3XL | 4XL     | 5XL |  |
| Vest (Black)            |        |      |     |    |     |     | \$42.00 |     |  |
|                         | S      | M    | L   | XL | 2XL | 3XL | 4XL     | 5XL |  |
| Vest (Blue)             |        |      |     |    |     |     | \$42.00 |     |  |
|                         | S      | M    | L   | XL | 2XL | 3XL | 4XL     | 5XL |  |
| Floating Key Chain      |        |      |     |    |     |     | \$2.00  |     |  |
| Colour                  | Yellow | Blue | Red |    |     |     |         |     |  |

|       |            |              |          |      |      |            |
|-------|------------|--------------|----------|------|------|------------|
| Name: | Telephone: | No. of Items | Total \$ | Paid |      |            |
|       |            |              |          | Card | Cash | Electronic |
|       |            |              |          |      |      |            |

Bank Transfer: Snapper Point Angling Club, Bendigo Bank: BSB: 633-000 A/C Number: 2094 787 00

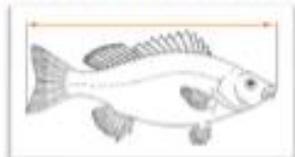
Orders should be placed with Rien Bleumink - Email: [rien@safeshot.com.au](mailto:rien@safeshot.com.au): Phone: 0419 775 030



## Snapper #1 Competition

### Port Phillip or Westernport

### October 26<sup>th</sup> & 27<sup>th</sup>

|                         |  |
|-------------------------|--|
| <b>Where:</b>           | <ul style="list-style-type: none"> <li>• Port Phillip - Anywhere in Port Phillip</li> <li>• Westernport - Anywhere in Westernport</li> </ul>   |
| <b>When:</b>            | Sat 26 <sup>th</sup> and Sunday 27 <sup>th</sup> October   |
| <b>Time:</b>            | Any time between midnight Friday and 2.30pm Sunday (for weigh in)  |
| <b>Accommodation:</b>   | Not required for this event  |
| <b>Event Organiser:</b> | Club organised.  |
| <b>Target Species:</b>  | Snapper - <i>Chrysophrys auratus</i>   |
|                         |    |
|                         | <span>Snapper</span> <span style="margin-left: 200px;">Pinky Snapper</span>  |
| <b>Important Notes:</b> | <ul style="list-style-type: none"> <li>• <b>Minimum Legal Size (Vic) – Pinky 28cm</b></li> <li>• <b>No more than 3 fish &gt; 40 cm</b></li> <li>• <b>Bag Limit–10 with no more than 3 fish&gt; 40cm</b></li> <li>• These fish can't be filleted in or on Victorian waters. They must be kept whole or in carcass form until you're away from the water. It's okay to fillet your fish on the cleaning tables at the boat ramp</li> </ul>  |
| <b>Weigh In:</b>        | <ul style="list-style-type: none"> <li>• For SPAC Weigh-ins: Maximum 3 fish. Minimum size 40cm.</li> <li>• For Juniors – Minimum length: 30cm.</li> <li>• Sunday 27<sup>th</sup> October - 2.00 – 2.30pm.</li> <li>• Moorooduc Recreation Reserve - Derrill Road, Moorooduc</li> <li>• Weighmaster for the day: Daniel Rand</li> </ul>   |
| <b>Prizes:</b>          | <ul style="list-style-type: none"> <li>• Heaviest fish</li> <li>• Heaviest bag (3 Fish minimum)</li> <li>• Attendance (Drawn at the following club meeting - must be at club meeting to receive)</li> <li>• Lucky Draw (Drawn at the following club meeting)</li> </ul>  |
| <b>Photos:</b>          | <p>Nothing better than sharing your good work. Don't forget to post your photos to the SPAC Messenger Chat Group and our Facebook and Instagram pages.</p> <div style="text-align: right;">    </div>   |

For full set of rules for this and other competitions - check out the club website: <https://www.spac.org.au/our-competitions>

**Snapper #1 Competition: Port Phillip or Westernport Bay. Oct. 26<sup>th</sup>&27<sup>th</sup>**

## SPONSORS PAGE

The meat tray is on again this month and we would like to thank

# Australian Butchers Store

Somerville Central Shopping Centre 49 Eramosa Road West, Somerville  
03 5977 7107

Pop in and say g'day or visit their website: [Somerville Butcher Shop](https://www.austrianbutchers.com.au)

