

Tangled Lines

newsletter



October - 2024

October Meeting will held at:

Held At: Devil Bend Golf Club

When: 3024th September
7.30pm for 8pm start

Where: 48 Loders Rd,
Moorooduc VIC 3933

Will include **Annual Presentation Night**
(for Juniors and Seniors)

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11. 24/25 Syllabus
12. SPAC Merch order form (new shirts)
13. Snapper # 1 Competition flier



Check out our socials and web-

PRESIDENTS REPORT - OCTOBER

Finally, the weather is warming up and with that water temperature so the snapper are only around the corner.

I visited the boat show this year which was bigger than the last 2 years and looks to be on the improve. Lucky the weather was fine on Sunday as I wouldn't like to be wondering around on a rainy day. This year Dan-denong Complete Angler had a stand with quite a few bargains to be had. The marine electronics industry was better represented with a larger array of manufacturers and retailers. I am in the market for new motors, so it was great to quiz the different manufacturers and get a price with show bargains and inclusions.



I also discovered another aluminium boat trailer builder, Southern Boat Trailers who are based in Tyabb. A friend of mine had a trailer built by them for a 17R and said it towed like a dream all the way to Far North Queensland behind a Ranger.

The next few weeks of the syllabus are going to be very busy for us leading into Christmas so I hope to see you all at the weigh-ins.

Tight Lines

Russ Sheppard (President)

Socials and Website



SPAC is going public.

We want to make more people aware of our great club. Attract new members and keep our current members better informed. Were busy updating our website, our Instagram and Facebook pages and Tangled Lines, our newsletter.



We will also be creating a FB Messenger chat group that we will add you all into to get instant updates.

The more you interact—the better it is. So feel free to contribute or send in content and we will include it where possible.

Learn more and see what's biting and where. Check us out by clicking on the logos or via:



Website: www.spac.org.au

Instagram Page: [@snapperpointangling](https://www.instagram.com/snapperpointangling)

Facebook: [Snapper Point Angling Club](https://www.facebook.com/SnapperPointAnglingClub)

September General Meeting and Awards Night



Rob Bleumink - Fishing with Lures

Anthony (Ragzee) Reynolds - Raffle winner

WHAT'S ON IN NOVEMBER

Fish of the Month: Snapper

Snapper 2: Sat 16th & Sun 17th

Snapper 3: Sat 30th & Sun 1st Dec

Melbourne Cup Public Holiday: Tue 5th

Gen Meeting: Wed 27th- 6.30pm Devil bend Golf Club

NEW MEMBER - Application Notification

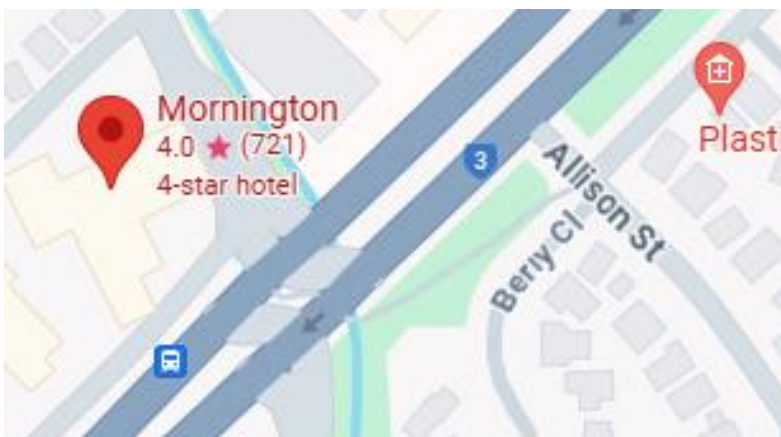
None for this period

OCTOBER: PRE MEETING DINNER - THE TANTI

FANCY A PRE-MEETING DINNER WITH SOME OF THE OTHER FISHOS'S FROM THE CLUB? YOU ARE WELCOME TO JOIN OTHER MEMBERS FOR A MEAL BEFORE THE GENERAL MEETING. ANYONE IS WELCOME TO ATTEND AND WE WOULD LOVE TO SEE A FEW MORE MEMBERS COMING ALONG.

THIS MONTH WED 26th NOVEMBER WE ARE MEETING FOR DINNER AT: THE TANTI (MORNINGTON HOTEL ON TANTI) MORNINGTON.

DINNER AT **6PM** THEN OFF TO THE MONTHLY MEETING.
HOPE TO SEE YOU THERE



ESTUARY #2 - Bemm River



Misc pics - October



New SPAC 50+ Fishing Shirts - Have you ordered yours yet - Ideal XMAS presents.

Russell and Brendan and some new friends at Bathurst

Robert C. and new member Carl Evans - maiden voyage on Carl's new boat.



DR JOHN'S FISHING

. There r thousands. the easiest way for beginners is to look for big
ber r like a flock of sheep constantly moving round looking for the

Catching Snapper



How to catch Snapper

It's snapper time.

Fishing Gear: The basics are simple - Your rig should be a running sinker with about 1metre of 15 to20kg leader with 4/0 hooks or hook attached. Best baits are pilchards, Gars.Squid, Couta, Salmon, Slimies or any fresh fish.

When to Fish: Best times to fish are early morning or late evening, preferably with a tide change.

Where to fish: In Port Phillip Bay you have two ways of doing it. Firstly you can sound around until you find a school and then anchor up on that location. Most sounders show bigger fish like an upside down V. Alternatively you can fish an area where fishos have been catching fish and let the fish come to you. The easiest way for beginners is to look for big groups of boats as they have already located fish,and anchor up nearby. In Westernport the best areas at present are Crinella, Joes Island, and Silver ILaves. (Cowes)

Remember that Snapper r like a flock of sheep constantly moving round looking for the best food supply. so what was a good spot last year could be crap this year

Scientific name:	<i>Sphyræna novaehollandiae</i>
Otherwise known as:	Small Snapper are called Pinkies.
Identification:	Bright blue spots on body that become less distinct with age, and a background colour of pinkish silver to red. The top half of its body and its top, tail and side fins are pink. The bottom fins range from pale pink to creamy white. Large fish may have a large bony hump on the head and a fleshy bulge on the snout.
Minimum Legal Size (Victoria): SPAC (minimum weigh-in size):	28cm. Bag limit is 10 with no more than 3 over 40cm. 40cm - Max of 3 for Weigh in for competitions.

RESOURCES AND NEWSLTTERS FOR FISHOS



VICTORIAN RECREATIONAL FISHING: The Victorian Recreational Fishing Peak Body Ltd (VRFish) was founded in 1995 as the peak body advocating for and representing Victorian recreational fishers. VRFish has a representative network of individual fishers and fishing clubs and associations across Victoria working collaboratively for the benefit of our recreational fisheries. In 2020, VRFish was endorsed as Victoria's State Sport and Recreation Body.

OZ FISH : OzFish Unlimited is a not-for-profit organisation dedicated to helping the millions of Aussie recreational fishers take control of the health of their rivers, lakes and estuaries and shore up the future of the sport they love.

The Victorian Fisheries Authority (VFA): is an independent statutory authority established to effectively manage Victoria's fisheries resources. We work closely with many stakeholders to deliver three core outcomes: 1. Sustainable fishing and aquaculture. 2. Clear resource access and sharing arrangements. 3. Increased economic, social and cultural value.



SNAPPER POINT ANGLING CLUB COMMITTEE OF MANAGEMENT

POSITION	Name	Phone	Email
President	Russell Sheppard	0418 320 314	russ@highviewhomes.com.au
Vice President	Vacant		
Administrative Secre-	Wayne Preston	0409 435 505	waynepreston5@gmail.com
ASSISTANT SECRE-	Brendan Chipp	0428 777 907	bchipp7@gmail.com
TREASURER	Jan Bleumink	0418 382 492	jan@safeshot.com.au
ANGLING	Anthony Reynolds	0422 835 113	reyno@bigpond.net.au
WEIGHMASTER	Tony Kent	0488 021 222	hangoverconstructions@hotmail.com
SOCIAL	Vacant		
NEWSLETTER	Robert Chin	0477 314 595	snappernewsletter@gmail.com
PUBLIC RELATIONS	Robert Chin	0477 314 595	snappernewsletter@gmail.com
SECRETARY RE-	Rien Bleumink	0419775030	rien@safeshot.com.au
Junior Coordinator	John Bleumink	0418 524 135	john@safeshot.com.au

BBQ ROSTER

These choices were made by random draw at committee level.

If you are named for a BBQ and are unable to fulfil your duty it is up to you to find someone else to take your place. Instructions for BBQ duty are available on the SPAC Website.

Month	Date	Duty	Month	Date	Duty
June 2024	N.A.		December 2024	15th	Glenn Raven
July 2024	N.A.		January 2025	12th	George Holious
August 2024	N.A		February 2025	16th	Johan Botolo
September 2024	Sun 29th	John Barbic	March 2025	2nd	Graham Ridsdale
October 2024	27th	Daniel Rand	April 2025	6th	Stuart Ellem
November 2024	17th 1st Dec	John Briggs Frank Christiano	May 2025	TBC	TBC

MINUTES FROM (SEP) GENERAL MEETING

Minutes of general meeting date 25th September held at devil bend Golf Club

Visitors: Vince Fravella

Apologies: Graham Ridsdale, Rien and Jan Bleumink, John Barbic, Anthony Reynolds, Peter and Kathy Scott, John Bleumink, Paul Hodolic

Minutes of previous meeting 28/08/2024 in last Newsletter

Moved: Tony Kent. Seconded: David Musat. Vote carried

Correspondence

Items In: 5

- 1 Notification from Joel Calluccio
- 2 Notice of change of email address Joel
- 3 VR newsletter
- 4 Oz fish newsletter
- 5 Renewal from Jo Bartolo

Items Out: 0

Moved: John dalla Rosa. Seconded: Norma Watson

Secretaries Report by Wayne Preston

Application from new member: Carl Evans
New member pack for David Honeybone

Treasurers Report by Brendan Chipp on behalf of Treasurer
Financial Report for August was tabled (recorded with Committee minutes).

Moved: Col Pardy. Seconded: Rob Bleumink. Vote carried

Presidents Report by Russell Sheppard

Hi all and what a great start to the snapper season with lots of land base reports follow ing the recent strong winds. I am sure when you read this there would have been snapper biting everywhere.

This month I want to enthuse you all to help grow our club. I get to speak to a lot of new and prospective members as president and the overwhelming reason they are interested in joining a club is to learn and have someone to fish with. Some have boats and some do not so please offer to take a "Newby" out or tag along on their boat to help teach them the ropes. That is all aspects which may include preparing for a trip, how to launch with 1, 2 or 3 people, where to go and how to fish. All constructive input is welcome.

Last month's presentations were exceptional and show how much knowledge and talent we have within. Thank you to Robert Bleumink and Anthony Reynolds you both had everyone listening intensely.

I believe we are a friendly club, and we could improve this by reducing the public jovial sledging. I had someone who will remain un-named express concern that they felt uneasy when this jousting happened at a couple of club meetings and were reluctant in attending more meetings. Most of us who have been around for a while know this is only jousting but for newcomers this may make them feel uneasy.

Do we spend too long on official business? I try to run through the standard reporting as quickly as possible and ask the membership for input on how they think we could condense the reporting.

MINUTES FROM (SEP) GENERAL MEETING

We are leading into the warmer months and with that a lot more club activities so please keep tuned and come along to as many functions as you can.

Welcome new member candidate: Carl Evans

Catch Ya!

Russ Sheppard (President)

Angling Report by Nil

Fish of the month, Bream

Sat 5th and Sun 6th Estuary # 2

Sat 26th and Sun 27th Snapper #1

Weighmasters Report by Tony Kent

Juniors presentation Heaviest Whiting Eddie Matson 268 gm, 2nd heaviest whiting Lewie Matson 166 gm

Juniors freshwater Largest trout, Louis Allum 1.32kg

Snapper # 3 biggest Snapper and Freshwater # 1 Attendance Phil Andrews

Bullen Merri Biggest Trout Louis Allum

Freshwater # 1 Anthony 235 g Attendance Russ

Open Comp No Fish Attendance John Dalla Rosa

Three Rivers, Fish bag Anthony Reynolds 193 cm, Longest Fish Robert Chin 41cm, Attendance David Honeybone

Newsletter/Public Relations Report by Robert Chin

Nil to report

Photos of Three rivers presentation

Social Group Report by Nil

Juniors Report by Nil

Vice Presidents Report by Nil

Fishing Reports

Robert B fished Casey fields had some good fish including very large Rainbow trout after fisheries fish release. Also mentioned some large Snapper being caught Westernport.

General Business - Nil

Attendance Draw; Rob Bleumink In attendance \$125 Congratulations!!!!

Next Meeting \$25

Presentation of Trophies—See list.

Raffle

1st	Rob Bleumink(Meat Tray)	2nd	Col Pardy
3rd	Adam Watson	4th	Andrew (barman)
5th			

Meeting Closed at 9.46 pm

SYLLABUS - 24/25

July 2024

Fish of the Month Salmon

Surf 1. Sat 6th & Sun 7th

Freshwater 1. Sat 27th & Sun 28th

Wed 31st - General Meeting - 7.30pm D.B.G.C

August 2024

Fish of the Month Snook

Open Comp 1. Sat 3rd & Sun 4th

Wed 28th - General Meeting/AGM - 7.30pm D.B.G.C

September 2024

Fish of the Month Estuary Perch

Estuary 1. 3 Rivers Excursion Sat 7th & Sun 8th

Co-ordinator Anthony Reynolds (Ragzie) 0422 835 113

Whiting 1. Sat 28th & Sun 29th

Fathers Day Sun 1st

AFL Grand Final Sat 28th

Wed 25th-Genl Meeting - 7.30pm D.B.G.C

October 2024

Fish of the Month Bream

Estuary 2. Bemm River Excursion Sat 5 & Sun 6th

Co-ordinator Tony Kent 0488 021 222

Snapper 1. Sat 26th & Sun 27th

Wed 30th-Genl Meeting – 7.30pm D.B.G.C

November 2024

Fish of the Month Snapper

Snapper 2. Sat 16th & Sun 17th

Snapper 3. Sat 30th & Sun 1st Dec

Melbourne Cup Tue 5th

Wed 27th-Gen Meeting - 6.30pm D.B.G.C

December 2024

Fish of the Month Garfish

Adult Christmas party Sat 7th

Snapper 4. Sat 14th & Sun 15th

NO General Meeting

January 2025

Fish of the Month Flathead

Whiting 2. Sat 11th & Sun 12th

McLoughlin's Excursion & Open Comp 2. Sat 25th & Sun 26th

Australia Day Jan 27th

Wednesday 29th Family General Meeting - 6.30pm start - D.B.G.C (All welcome)

February 2025

Fish of the Month Whiting

Junior Day 1. Sunday 2nd

Whiting 3. Sat 15th & Sun 16th

Waratah Bay Excursion Sat 22nd & Sun 23rd

Co-ordinator Wayne Preston Ph. 0409 435 505

Wed 26th-Gen Meeting-7.30pm D.B.G.C

March 2025

Fish of the month Gummy

Whiting 4. Sat 1st & Sun 2nd

Sat 8th to 10th - Labour Day excursion - McLoughlin's Beach

Tuna Excursion Sat 29th & 30th Local Waters

Co-ordinator Tony Kent 0488 021 222

Wed 26th - GenMeeting - 7.30pm D.B.G.C

April 2025

Fish of the Month Whiting

Whiting 5. Sat 5th & Sun 6th

Junior Day 2. Sunday 13th

Easter Good Fri 18th

Friday 25th Anzac Day

Wed 30th - Gen Meeting - 7.30pm D.B.G.C

May 2025

Fish of the Month Tuna

Portland Excursion Tuna From Sat 17th to Sun 25th weather dependant.

Co-ordinator Russ Sheppard 0418 320 314

Sunday 11th - Mothers Day

Wed 28th-Gen Meeting - 7.30pm D.B.G.C

June 2025

Fish of the Month Trout

Freshwater 2. Sat 7th to Mon 9th Bullen Merri

Co-ordinator John Bleumink 0418 524 135

Surf 2. Sat 28th & Sun 29th

Kings Birthday Mon 9th

Wed 25th-Gen Meeting - 7.30pm D.B.G.C





Snapper Point Angling Club.
Victorian Incorporated Association Registration No. A0002759P
Community Organisation Declaration No. 57748
ABN 57 422 155 189
Contact: admin@spac.org.au

Club Merch Order Sheet

Long sleeve Fishing Tee							\$40.00	
XS	S	M	L	XL	2XL	3XL		
Polo Shirt							\$49.00	
	S	M	L	XL	2XL	3XL	4XL	5XL
Hoodie							\$64.00	
	S	M	L	XL	2XL	3XL	4XL	5XL
Vest (Black)							\$42.00	
	S	M	L	XL	2XL	3XL	4XL	5XL
Vest (Blue)							\$42.00	
	S	M	L	XL	2XL	3XL	4XL	5XL
Floating Key Chain							\$2.00	
Colour	Yellow	Blue	Red					



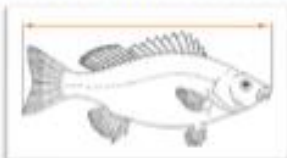



Name:	Telephone:	No. of Items	Total \$	Paid		
				Card	Cash	Electronic

Bank Transfer: Snapper Point Angling Club, Bendigo Bank: BSB: 633-000 A/C Number: 2094 787 00

Orders should be placed with Rien Bleumink - Email: rien@safeshot.com.au: Phone: 0419 775 030



Snapper #1 Competition Port Phillip or Westernport October 26th & 27th

Where:	<ul style="list-style-type: none"> Port Phillip - Anywhere in Port Phillip Westernport - Anywhere in Westernport 	
When:	Sat 26 th and Sunday 27 th October	
Time:	Any time between midnight Friday and 2.30pm Sunday (for weigh in)	
Accommodation:	Not required for this event	
Event Organiser:	Club organised.	
Target Species:	Snapper - <i>Chrysophrys auratus</i>	
		
	Snapper	Pinky Snapper
Important Notes:	<ul style="list-style-type: none"> Minimum Legal Size (Vic) – Pinky 28cm No more than 3 fish > 40 cm Bag Limit–10 with no more than 3 fish> 40cm These fish can't be filleted in or on Victorian waters. They must be kept whole or in carcass form until you're away from the water. It's okay to fillet your fish on the cleaning tables at the boat ramp 	
Weigh In:	<ul style="list-style-type: none"> For SPAC Weigh-ins: Maximum 3 fish. Minimum size 40cm. For Juniors – Minimum length: 30cm. Sunday 27th October - 2.00 – 2.30pm. Moorooduc Recreation Reserve - Derrill Road, Moorooduc Weighmaster for the day: Daniel Rand 	
Prizes:	<ul style="list-style-type: none"> Heaviest fish Heaviest bag (3 Fish minimum) Attendance (Drawn at the following club meeting - must be at club meeting to receive) Lucky Draw (Drawn at the following club meeting) 	
Photos:	Nothing better than sharing your good work. Don't forget to post your photos to the SPAC Messenger Chat Group and our Facebook and Instagram pages.	  

For full set of rules for this and other competitions - check out the club website: <https://www.spac.org.au/our-competitions>

Snapper #1 Competition: Port Phillip or Westernport Bay. Oct. 26th&27th

SPONSORS PAGE

The meat tray is on again this month and we would like to thank

Australian Butchers Store

Somerville Central Shopping Centre 49 Eramosa Road West, Somerville
03 5977 7107

Pop in and say g'day or visit their website: [Somerville Butcher Shop](https://www.australianbutchersstore.co.nz/)

