

# Tangled Lines

Newsletter



## September 2023

Next club general meeting will held at the Devil Bend Golf clubrooms on September 27th at 7.30pm

# This Meeting is the AGM

# Tangled Lines

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## President's Report September 2023

Here we go for what is it be a fantastic snapper season according to the scientists! It's still a bit early but there are some catches being reported which may be attributed to more people fishing. Both bays' temperatures are on the rise, currently on 13\* which is a little low for the snapper to kick off. Other reports are coming in of great catches of squid and gars that make sensational snapper bait, so get out there and start gathering. For those looking for a feed there are always whiting and the odd gummy around.

Trout season opened recently with many options from stocked lakes to streams and rivers.

As we move into Spring then Summer, I hope you all are able to manage some time out on the water. With this in mind we have some new members looking for fishing buddies to tag along or help them crack the code. So please embrace the Facebook page to keep the communication going.

Hope to see you all at the next meeting for a beer on the balcony as the days get longer and warmer.

Kind Regards  
Russell Sheppard

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To encourage attendance at General Meetings, the Club has introduced a new \$25 Cash prize to be drawn at every General Meeting

One Member's name will be drawn from an up to date membership list, and to win you must be in attendance. The Prize money will jackpot cumulatively by \$25 per meeting until successfully won. The incentive shall run through the Club financial year. Any balance of prize money not previously won, shall be drawn from members attending the AGM, until won

**Progress so far, last 5 names drawn**

## **April Winner**

**Rein Bleumink in attendance took home \$25**

## **May Winner**

**John Briggs in attendance took home \$25**

## **June**

**Joel Callicio not in attendance missed \$25**

## **July Draw**

**John Vincent not in attendance missed \$50**

## **August Draw**

**Wayne Preston not in attendance missed \$75**

**This meeting if your name is drawn and you are there \$100 is yours It will be redrawn until we find a member in attendance**

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## SNAPPER POINT ANGLING CLUB INC. NOTICE OF ANNUAL GENERAL MEETING

IN ACCORDANCE WITH THE BYLAWS, THE ANNUAL GENERAL MEETING OF THE SNAPPER POINT ANGLING CLUB MUST BE CONDUCTED BEFORE THE END OF SEPTEMBER AND WILL BE HELD AT 8pm Wednesday 27<sup>TH</sup> September 2023 AT Devil Bend Golf Club

The purpose of the Annual General Meeting is:-

To receive from the Committee of Management a Report, Balance Sheet, Statement of Accounts for the preceding financial year

To transact any other business of which notice in writing shall have been given to the Secretary at least twenty eight (28) days before the Meeting is held.

Nomination forms relating to the positions to be filled will be made available by the Secretary at least eight (8) weeks prior to the Annual General Meeting and are attached. The Secretary will ensure that a list of nominations is circulated to all Members at least two (2) weeks prior to the Annual General Meeting.

Each nominee shall be proposed and seconded by Financial Members of the Club. Only Ordinary, Honorary Life Members and Family Members over the age of sixteen (16) years are entitled to vote.

A simple majority of votes shall determine all matters unless otherwise specifically provided by the Bylaws.

The order of business at Annual General Meetings shall be:-

- (1) Apologies
- (2) Minutes of previous AGM
- (3) Correspondence relating to the AGM
- (4) President's Report
- (5) Consideration and adoption of the various Committees' Reports, consideration of the Annual Reports, Treasurer's Statement duly audited, and any constitutional amendments.
- (6) Motions of Notice
- (7) General Business
  - (a) Decide the annual membership subscriptions and joining fee for the year
  - (b) Transact any other business of which notice in writing shall be given to the Secretary 28 days before the meeting is held. 3rd August 2022
- (8) Other Matters
- (9) Election of Office Bearers    (10) Appointment of Auditors

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## SNAPPER POINT ANGLING CLUB INC. NOMINATION FORM

Nominations close 15 days prior to the AGM Wednesday 30<sup>th</sup> August 2023

I (print name).....being a financial Member of the Association nominate.

(print name of candidate.....for position of

.....

**SIGNATURE of proposer.....DATE.....**

I (print name).....being a financial Member of the Association second the nomination of the candidate.

**SIGNATURE of seconder.....**

I.....being a financial member of the Association and named above as a candidate hereby give my consent.

**SIGNATURE.....**

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## Syllabus

### July 2023

Fish of the month Australian Salmon

Sat 1<sup>st</sup> & Sun 2<sup>nd</sup> Surf # 1

Sat 22<sup>nd</sup> & Sun 23<sup>rd</sup> 3 Rivers Competition Estuary # 1

Coordinator TBA

Wed 26<sup>th</sup> General meeting & Presentation

### August 2023

Fish of the month Bream

Sat 19<sup>th</sup> & Sun 20<sup>th</sup> Estuary # 2 Bemm River

Coordinator – John Bleumink

Wed 30<sup>th</sup> General meeting & AGM

### September 2023

Fish of the month Snook

Sun 3<sup>rd</sup> Father's Day

Sat 16<sup>th</sup> & Sun 17<sup>th</sup> Open competition # 1

Wed 27<sup>th</sup> General meeting

### October 2023

Fish of the month Whiting

Sat 21<sup>st</sup> & Sun 22<sup>nd</sup> Whiting # 1

Wed 25<sup>th</sup> General meeting

### November 2023

Fish of the month Snapper

Sat 11<sup>th</sup> & Sun 12<sup>th</sup> Snapper # 1

Sunday 19<sup>th</sup> Juniors Christmas party

Sat 25<sup>th</sup> & Sun 26<sup>th</sup> Snapper # 2

Wed 29<sup>th</sup> General meeting

### December 2023

Fish of the month Garfish

Sat 2<sup>nd</sup> Adult's Christmas party

Sat 16<sup>th</sup> & Sun 17<sup>th</sup> Snapper # 3

NO GENERAL MEETING

### January 2024

Fish of the month Flathead

Sat 13<sup>th</sup> & Sun 14<sup>th</sup> Whiting # 2

Sat 26<sup>th</sup> & Sun 27<sup>th</sup> Open competition 2 McLoughlins

Wed 31<sup>st</sup> Family general meeting 6.30pm start

### February 2024

Fish of the month Whiting

Sun 4<sup>th</sup> Junior Day # 1

Sat 10<sup>th</sup> & Sun 11<sup>th</sup> Whiting # 3

Sat 24<sup>th</sup> & Sun 25<sup>th</sup> Iron Man Competition

Wed 28<sup>th</sup> General meeting

### March 2024

Fish of the month Gummy Shark

9<sup>th</sup> to 11<sup>th</sup> Labour Day excursion McLoughlins

Sat 23<sup>rd</sup> & Sun 24<sup>th</sup> Whiting # 4

Wed 27<sup>th</sup> General meeting

**Easter – Good Friday 29<sup>th</sup>**

### April 2024

Fish of the month Tuna

Sat 6<sup>th</sup> & Sun 7<sup>th</sup> Snapper # 4

Sat 20<sup>th</sup> & Sun 21<sup>st</sup> Tuna / Gummy excursion

Wed 24<sup>th</sup> General meeting

Sun 28<sup>th</sup> Junior Day # 2

### May 2024

Fish of the month Estuary Perch

Sun 12<sup>th</sup> Mother's Day

Sat 18<sup>th</sup> & Sun 19<sup>th</sup> Freshwater # 1

East-Central Victoria Coordinator - Russell Sheppard

Wed 29<sup>th</sup> General meeting

### June 2024

Fish of the month Trout

10<sup>th</sup> to 12<sup>th</sup> Freshwater # 2 Bullen Merri

Coordinator TBA

Sat 22<sup>nd</sup> & Sun 23<sup>rd</sup> Surf # 2

Wed 26<sup>th</sup> General meeting

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Minutes of GENERAL MEETING DATE 30/ 08/ 2023

Held at Devilbend Golf Club.

Chairman Tony Kent

Visitors: Lindsay Brown, Mark Rodman

Apologies: Russell Sheppard, Wayne Preston, Graham Ridsdale, John Bleumink, , Rob Bleumink, Wally Torossi

Minutes of previous meeting 26/07/2023 in last Newsletter

Moved Anthony Reynolds Seconded David Muscat  
Vote carried

## Correspondence

Items In 6

New membership appn, Morninngton Fire Brigade, VR Fish, Devil Bend Invoice, Bank Statements

Items Out 1

To new member to acknowledge memb appn

Moved John Dalla-Rosa

Seconded Norma Watson

## Secretaries Report by – Nil

Nil to report

## Treasurers Report by Jan Bleumink

Financial Report for July was tabled (recorded with Committee minutes).

Motion to move accts to Bendigo Bank, more favorable terms, Member vote, motion carried

Moved Col Pardy Seconded David Muscat Vote carried

## Presidents Report Nil

## Angling Report by John Dalla-Rosa

Fish of the month, Snook

16th to 17th Sep Open Comp

## Weighmasters Report by Nil

## Public Relations Report by Nil

Nil to report

## Social Group Report by Nil

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Juniors Report by Nil

Vice Presidents Report by Nil

## Fishing Reports

Some snapper being caught on the early run (Tony)

Bemm River comp, Some Bream up to 38cm caught on worms, average to poor weather

Good salmon (Crackers)

Montebellos trip description, Blue Lightning Charters, Great trip (Lee )

Pinkies off Mt Martha, up to 45cm

## General Business

AGM next month

Forms in Newsletter for Club clothing, please let Rien or Jan know

Anchor winch available \$600 contact Crackers for information

Draw; Wayne Preston Not in attendance Jackpot to \$100

## Raffle

1st	Rien Bleumink(Meat Tray)	2nd	Adam Watson
3rd	Lee Millsom	4th	

Meeting Closed at 8.40pm.

We would like to welcome a new member  
Col Gilding



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## CLUB CLOTHING ORDER SHEET

**POLO SHIRT**                      **\$49.00**

S	M	L	XL	2XL	3XL	4XL	5XL

**HOODIE**                              **\$49.00**

S	M	L	XL	2XL	3XL	4XL	5XL

**VEST, BLACK**                      **\$42.00**

S	M	L	XL	2XL	3XL	4XL	5XL

**VEST, BLUE**                        **\$42.00**

S	M	L	XL	2XL	3XL	4XL	5XL

**NAME.**

:

# Tangled Lines

**Creamy risotto** is a classic Italian favourite. Here it is enhanced with the flavours of smoked trout and asparagus.



## INGREDIENTS

- 250g smoked trout fillets
- 2 bunches thin green asparagus, woody ends trimmed
- 1 1/2 cups (375ml) fish or vegetable stock
- 50g unsalted butter, plus extra knobs to serve
- 1 leek, white part only, cleaned, thinly sliced
- 2 garlic cloves, crushed
- 1/2 teaspoon good-quality mild curry powder
- 250g arborio risotto rice
- 150ml Chardonnay
- 3 tablespoons (1/4 cup) finely chopped chives

## METHOD

- 1 Break the smoked trout into bite-sized chunks and set aside. Bring a saucepan of salted water to the boil.
- 2 Add the asparagus, return to the boil and cook for 1 minute, then drain and refresh in cold water. Place on paper towel to drain and set aside.
- 3 Place the stock in a saucepan over low heat and simmer gently until ready to use.
- 4 Heat half the butter in a large, deep frypan over low heat, add leek and cook, stirring, for 2-3 minutes until softened but not coloured. Add garlic and curry powder, and cook for 1 minute. Add the rice and stir for 1-2 minutes to ensure all the grains are coated. Increase heat to medium, add wine and reduce for 2-3 minutes or until very little liquid is left.
- 5 Begin adding the simmering stock, 1 cupful at a time. As each cup of liquid is absorbed, add the next, stirring constantly. After all the stock is added and absorbed, gently stir through the trout, asparagus and remaining butter. Season with sea salt and pepper. Remove from the heat, cover and set aside for 3 minutes.
- 6 Stir in half the chives just before serving, then divide between plates and top with extra butter and remaining chives.

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## **WEIGH IN BBQ INSTRUCTIONS**

- 1. Contact Ray Watson (0413 470 233) to collect from him BBQ requirements, meat, condiments, utensils, soft drinks, water & esky. (address 15 Antony Dve Mornington) This can be done on the day or in the proceeding week as arranged with Ray.**
- 2. Purchase 2 loafs of bread, 1 bag of ice and coleslaw (800g Woolworths) keeping your receipts for reimbursement.**
- 3. Beer is to be purchased from the golf club over the bar.**
- 4. Arrive at Devil Bend Golf Club to prepare Bar B Cue in time for weigh at 2pm.**

## ***BBQ ROSTER***

If you are named for a BBQ and are unable to fulfil your duty it is up to you to find someone else to take your place.

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## *BBQ ROSTER*

Snapper 1 –  
Greg Nixon

Snapper 2 –  
PaulHodolic

Snapper 3 –  
Phil Adrews

Whiting 2 –  
Leigh Milsom

Whiting 3 –  
Adam Watson

Whiting 4 –  
David Little

Snapper 4 –  
Anthony Reynolds

# Tangled Lines

## Club Property List

	PROPERTY	LOCATION
	Clubs photo albums (six)	J V Home
	Digital projector	"
	Digital screen and cover	"
	Speakers for projector	"
	20th Anniversary books (25)	"
	Tea Tree stubby holder collection in display	"
	One 30kg Electronic Scale (ex Tea Tree)	"
	One 10kg test weight in box	"
	trestle tables plastic x 2	Rien home
	trestle tables timber x 2	Rien home
	urn birko 20 litre x 1	Rien home
	deep fryer basket x 1	Rien home
	gazebo 3 x 6 damaged top by 1	Rien home
	storage racking 900W by 18H X 6 sets	Rien home
	plastic storage tubs with assorted cooking utensils x 2	Rien home
	photo portfolio with assorted tea tree photos x 1	Rien home
	sinker moulds	Russell home
	donated fishing rods	Russell home
	3 Eskies	Ray Watson home
	large freezer	Ray Watson home
	Mincer	Ragz
	electronic scales x 1	J. Bleumink
	2 sets of hanging scales with tripod 30 & 100kg	J. Bleumink
	electronic scales x 1	J. Dalla
	defibrillator	W. Preston home
	club DVDs	golf club cupboard

# *Tangled Lines*

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**FOR SALE**

# Tangled Lines

## SPAC COMMITTEE OF MANAGEMENT

### **PRESIDENT**

**Russell Sheppard**      0418320314  
russ@highviewhomes.com.au

### **VICE PRESIDENT** **Vacant**

### **ADMINISTRATIVE SECRETARY**

**Wayne Preston**      0409435505      waynepreston5@gmail.com

### **ASSISTANT SECRETARY**

**Brendan Chipp**      0428777907      bchipp7@gmail.com

### **TREASURER**

#### **temporary**

**Jan Bleumink**      0418382492      jan@safeshot.com.au

### **ANGLING**

**John Della rosa**      0428869800      no email

### **WEIGHMASTER**

**John Bleumink**      0418 524 135      john@safeshot.com.au

### **SOCIAL** **Vacant**

### **NEWSLETTER**

**John Briggs**      0430306035      snappernewsletter@gmail.com

### **PUBLIC RELATIONS** **Vacant**

### **SECRETARY REPORTING**

**Rien Bleumink**      0419775030      rien@safeshot.com.au

### **JUNIOR CO-ORDINATOR** **Vacant**

# Tangled Lines

## SNAPPER POINT ANGLING CLUB CAPTURE APPLICATION FORM

## SPORTFISH

- FISH OF THE MONTH  
 CLUB RECORD  
 LINE CLASS RECORD  
 HEAVIEST SNAPPER FOR THE YEAR

## GAMEFISH

- FISH OF THE MONTH  
 CLUB RECORD  
 LINE CLASS RECORD

DATE OF CAPTURE: \_\_\_\_\_

NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

SPECIES: \_\_\_\_\_

WEIGHT: \_\_\_\_\_ FISH WEIGHED:  WHOLE  GILLED & GUTTED

LINE BREAKING STRAIN: \_\_\_\_\_ KG WITNESS TO WEIGHT: \_\_\_\_\_

PLACE OF CAPTURE: \_\_\_\_\_

## NOTE:

- Fish maybe weighed whole or gilled & gutted.
- A weight receipt showing certified scale number must be attached
- This form must be submitted to the weighmaster within fourteen (14) days of capture

## SNAPPER POINT ANGLING CLUB CAPTURE APPLICATION FORM

## SPORTFISH

- FISH OF THE MONTH  
 CLUB RECORD  
 LINE CLASS RECORD  
 HEAVIEST SNAPPER FOR THE YEAR

## GAMEFISH

- FISH OF THE MONTH  
 CLUB RECORD  
 LINE CLASS RECORD

DATE OF CAPTURE: \_\_\_\_\_

NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

SPECIES: \_\_\_\_\_

WEIGHT: \_\_\_\_\_ FISH WEIGHED:  WHOLE  GILLED & GUTTED

LINE BREAKING STRAIN: \_\_\_\_\_ KG WITNESS TO WEIGHT: \_\_\_\_\_

PLACE OF CAPTURE: \_\_\_\_\_

## NOTE:

- Fish maybe weighed whole or gilled & gutted.
- A weight receipt showing certified scale number must be attached
- This form must be submitted to the weighmaster within fourteen (14) days of capture



# Tangled Lines

The meat tray is  
month and we would like to thank

on again this

## Australian Butchers Store

Somerville Central Shopping Centre 49 Eramosa Road West, Somerville

